

DEPARTMENT OF FISHERIES AND FISHERMAN WELFARE
APPLICATION FOR THE POSITION OF SAGAR MITRA_s
GROUP NO-5 SECURITY SERVICE

[Security & Manpower Recruitment Agency]

Plot No. 33/1689, Cuttack-Puri Road, Rasulgarh, Bhubaneswar-751010

Mob: 7077502770, E-mail.: g5ssagarmitra@gmail.com

1. NAME (In Capital Letter) :-

2. FATHER/HUSBAND NAME :-

3. MOTHER NAME :-

4. DATE OF BIRTH :-

5. PRESENT ADDRESS :-AT-

PO-

PS-

DIST-

PIN-

6. PERMANENT ADDRESS :-AT-

PO-

PS-

DIST-

PIN-

7. CONTACT NO. :-

8. MAIL ID :-

9. GENDER :-

10. CASTE :-

<u>General</u>	<u>SC</u>	<u>ST</u>	<u>OBC</u>	<u>SCBC</u>

11. MARITAL STATUS :-

12. BLOOD GROUP :-

13. KNOWLEDGE OF INFORMATION TECHNOLOGY : YES / NO

14. BANK NAME:-

BANK A/C NO:-

BANK IFSC CODE:-

15. EDUCATIONAL QUALIFICATION :-

Sl. No.	Board	Pass out Year	Institute	Mark Obtained	Percentage
01					
02					
03					
04					

16. WORK EXPERIENCE :-

SL NO.	NAME OF THE ORGANIZATION	DESIGNATION	NATURE OF WORK	EXPERIENCE (NUMBER OF YEARS)
01				
02				

DECLARATION

I declared that, the information's furnished against items no. 1 to 16 of this form is genuine and correct. In case any information given is found to be false, I shall abide by existing rules and regulation of **M/s Group No-5 Security Service** still I continue under its engagement.

Place:-

Date: -

Full signature of the candidate

❖ All Document copy to be attached.
(Aadhaar Card, Bank Passbook, Police Verification Report & Sc, St Certificate {If not available please attach a apply copy} & All educational Certificate Copy to be attached.